



JIM GIBBONS  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

KEITH KIZER  
*Executive Director*

**Chairman: Tony Alamo, M.D.**

**Members:** Raymond "Skip" Avansino Jr., John R. Bailey, Joe W. Brown, T. J. Day

**TO THE COMMISSION AND THE PUBLIC:**

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Thursday June 7, 2007**, at **9:00 a.m.** at the Grant Sawyer State Office Building 555 E. Washington Ave., Suite 3200, 3th Floor, Las Vegas, NV 89101.

**AGENDA**

1. Call to order.
2. Roll Call.
3. \*\*Approval of the minutes of the meeting of May 9, 2007.
4. \*\*Adoption of the agenda for this meeting.

**OLD BUSINESS:**

- 1.\*\*Continuation of the disciplinary hearing on boxer Orlando Salido.

**NEW BUSINESS:**

- 1.\*\*Request by boxer Fredia Gibbs for a license per NAC 467.017 (attained the age of 35 years or over and inactive for more than 36 consecutive months) (Record 9-2-1) .
- 2.\*\*Request by mixed martial arts contestant Vernon White for a license per NAC 467.017 (attained the age of 35 years or over) (Record 25-30-2).
- 3.\*\*Request by mixed martial arts contestant Brent Beauparlant for a license per NAC 467.017 (attained the age of 35 years or over) (Record 5-4).
- 4.\*\*Request by mixed martial arts contestant Matt Ver Halen for a license per NAC 467.017 (attained the age of 35 years or over) ( Record 6-4).
- 5.\*\* Request by mixed martial arts contestant Francis Appah for a license per NAC 467.017 (attained the age of 35 years or over) (Amateur to Pro).
- 6.\*\*Request by boxer Antwun Echols for a license per NAC 467.017 (attained the age of 35 years or over) (Record 31-6-3).
- 7.\*\*Request for approval of a mixed martial arts glove by Century.
- 8.\*\*Request by Goossen Tutor for a waiver of NAC 467.332 for 572 tickets given to Nellis Air Force Base and Boys and Girls Clubs on the date of May 4, 2007 at the Palms Resort.

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- 9.\*\*Consideration of application of Lisa Giampa for a license as a judge.
- 10.\*\*Selection of officials for the June 23, 2007 IBF Jr. Welter weight title bout at the Thomas and Mack Center between Ricky Hatton vs Jose Luis Castillo; setting of fees.
- 11.\*\*Selection of officials to work June 15, 2007 at the Orleans Hotel on the GBU Lightweight title between Melissa Del Valle Salamon vs Layla McCarter; setting of fees.
- 12.\*\*Request by Zuffa LLC for a petition for declaratory ruling and limited waiver of regulations of chapter 467 of NAC for a reality television event.
- 13.\*\*Request for a promoters license by D. Jed Wunderli dba Knock Out Productions.
- 14.\*\*Request by Tuff N Uff for the date of June 22, 2007 at the Southpoint Arena for a mixed martial arts event.
- 15.\*\*Request by Crown Boxing for the dates of July 6, August 24 and September 28, 2007 for boxing to be held at the Orleans Hotel and Casino.
- 16.\*\*Request by Events Services (WWE) for the date of July 28, 2007 at the Thomas and Mack Center for a professional wrestling event.
- 17.\*\*Request by WEC for the date of August 5, 2007 at the Hard Rock Hotel for a mixed martial arts event to be televised on Versus network.
- 18.\*\*Request by Bellagio Hotel for the date of August 11, 2007 for a K-1 kickboxing event to be held in the Grand Ballroom at the Bellagio.
- 19.\*\*Request by Steele Cage for the date of September 21, 2007 at the Orleans Arena for a mixed martial arts event.
- 20.\*\*Request by Joey Gilbert Promotions for the date of September 22, 2007 for a professional boxing show to be held at the Grand Sierra Resort in Reno.
- 21.\*\*Request by Lovelock Colony Warriors for a grant for travel to Fort Hall, ID on April 19-21, 2007 for 2 coaches and 3 boxers for rooms \$220, meals \$300, and mileage \$317 for a total of **\$837.00**.
- 22.\*\*Request by Bruno's Boxing Club for a grant for travel to Reno, NV on May 5, 2007 for 2 boxers and 1 coach for meals \$80 and mileage \$36 for a total of **\$116.00**.
- 23.\*\*Request by Juvenile Restoration Club for a grant for travel to Fort Hall, ID on April 19-21 for 8 boxers, 3 coaches and 1 chaperone for rooms \$691, per diem \$880, mileage \$435, and fuel \$382 for a total of **\$2805.00**.
- 24.\*\*Request by Juvenile Restoration Club for a grant for travel to Las Vegas, NV on April 20-22, 2007 for 3 boxers and 2 coaches for per diem \$300, and mileage \$290 for a total of **\$590.00**.
- 25.\*\*Request by Las Vegas Boxing for a grant for travel to Mesquite, NV on March 17 for 5 boxers and 2 coaches for per diem \$140 and fuel \$102 for a total of **\$242.00**.
- 26.\*\*Request by Elite Boxing Team for a grant for travel to National City, CA on May 18-20, 2007 for 5 boxers and 2 coaches for car rental \$354, fuel \$272, hotel \$334 and per diem \$280 for a total of **\$1240.00**.
- 27.\*\*Request by Barrys Boxing for a grant for travel to Chattanooga, TN on April 29-May 6, 2007 for 4 boxers, 1 coach for hotel \$2438, per diem \$720 and airfare \$3316 for a total of **\$6474.00**.
- 28.\*\*Request by Barrys Boxing for a grant for travel to Salt Lake City, UT on May 20-21, 2007 for 6 boxers and 1 coach for hotel \$304, fuel \$186 and per diem \$140 for a total of **\$630.00**.

29.\*\*Request by Henderson PAL for a grant for travel to National City, CA on May 18-20, 2007 for 1 boxer and 2 coaches for fuel \$118, per diem \$180 and hotel \$420 for a total of **\$718.00**.

30.\*\*Request by Bruno's Boxing for a grant for travel to Ely, NV on May 18-19, 2007 for 2 coaches and 6 boxers for rooms \$345, van rental \$301, fuel \$155 and per diem \$510 for a total of **\$1311.00**.

**PUBLIC COMMENT:**

**LEGISLATIVE UPDATE:**

**CHAIRMAN'S REPORT:**

**MATTERS FOR FUTURE AGENDAS:**

**ADJOURNMENT:**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Sandy Johnson at 486-2581 as soon as possible.

**\*\*Denotes action item on the agenda. Items may be taken out of order**

**THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

**Posted on web site: [boxing.nv.gov](http://boxing.nv.gov)**

Bradley Building  
2501 E Sahara Ave  
Las Vegas, NV 89104

Grant Sawyer Office Building  
555 E Washington Ave  
Las Vegas, NV 89101

Department of Parks & Recreation  
601 East Sunset Road  
Las Vegas, NV 89120

NV State Athletic Commission  
555 E Washington Ave Suite 3200  
Las Vegas, NV 89101